



**Winston H. Hickox**  
Secretary for  
Environmental  
Protection

# California Regional Water Quality Control Board

## Los Angeles Region

Over 50 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

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**Gray Davis**  
Governor

**TO:** Interested Parties

**FROM:** Samuel Unger  
TMDL Unit 2 Chief, Regional Programs Section

**DATE:** March 26, 2002

**SUBJECT:** INVITATION TO PUBLIC MEETING

The third public meeting to discuss the TMDL for coliform and beach closures in the McGrath-Mandalay Coastal Area is scheduled for April 23, 2002. Regional Board staff will update stakeholders and interested parties on the status of ongoing quality assessment of coastal water along the Ventura County coastline from McGrath Beach to Mandalay Beach, including McGrath Lake. Regional Board staff will also solicit input from the public on the numeric target and problem statement that were distributed at the second public meeting on March 19, 2002. Regional Board staff are also interested in stakeholder input on the source analysis and implementation approaches for this TMDL. Additional discussion will include data requests and data sharing. All participants are invited to provide comments regarding development of the McGrath Mandalay Coastal Area Pathogen TMDL. The meeting will be held at the following time and location:

### **McGrath Mandalay Coastal Area Pathogen TMDL Third Planning Meeting**

**Tuesday, April 23, 2002; 1:00 PM to 3:00 PM**

**Ventura County Administration Building  
Lower Plaza Assembly Room  
800 South Victoria Boulevard, Ventura**

Should you be aware of interested parties who are not on the distribution list, please extend an invitation to them to participate in our meeting. If you did not receive an electronic version of this announcement on the mailing date and would like to be included on an electronic mailing list, please send an email with your electronic address to [lcarlson@rb4.swrcb.ca.gov](mailto:lcarlson@rb4.swrcb.ca.gov). We look forward to your continued participation in our efforts to protect water quality. Please call Samuel Unger at (213) 576-6784 or Lisa Carlson at (213) 576-6690 should you have any questions.

### **California Environmental Protection Agency**

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*  
\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\*



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